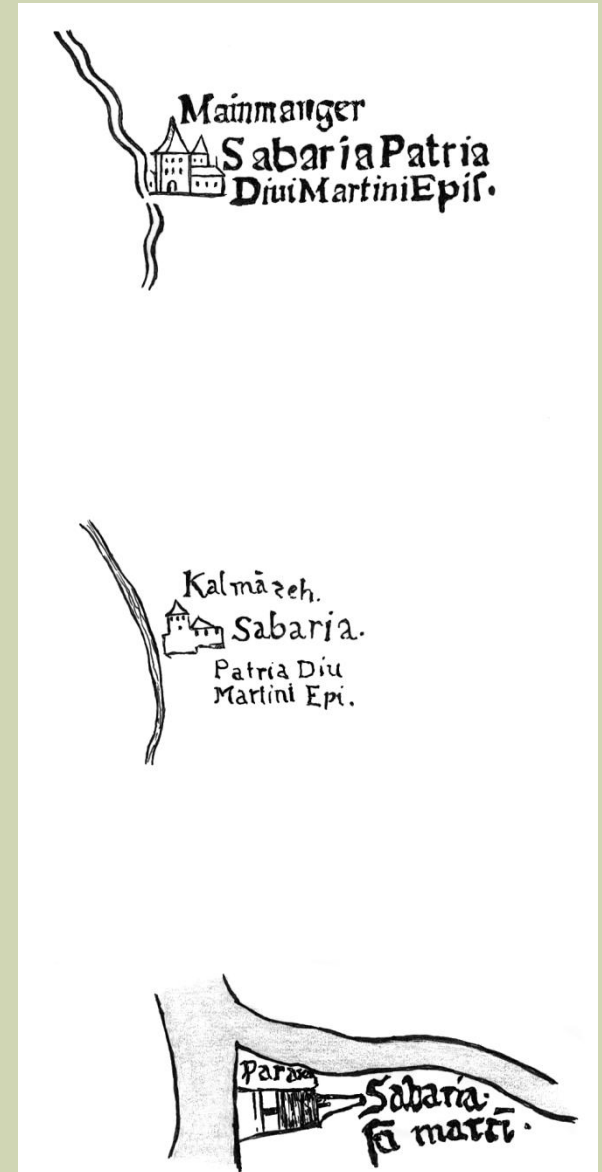
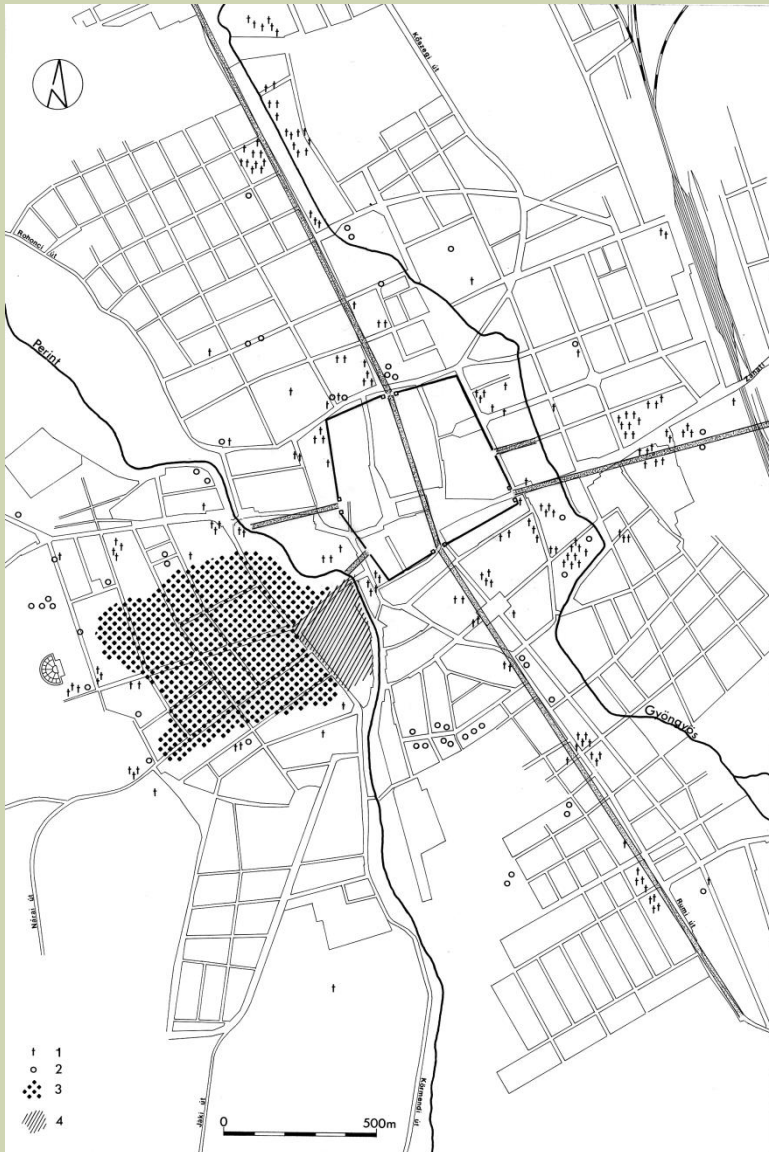




Le culte de saint Martin à Szombathely aux XVII<sup>e</sup> – XIX<sup>e</sup> siècles : la naissance d'une ville moderne



# Savaria-Szombathely sur les anciennes cartes



# Maximilien I<sup>er</sup> de Habsbourg

- **Extrait de son journal (octobre 1490) devant la ville de Szombathely:** „Après l'empereur a tout sa compagnie tire tousiours auant et fist plusieurs logiz jusques a ce quil aborda deuant sabarie la ou saint martin fut ne qui estoit et est bien petite ville...”



# Ferdinand II de Habsbourg

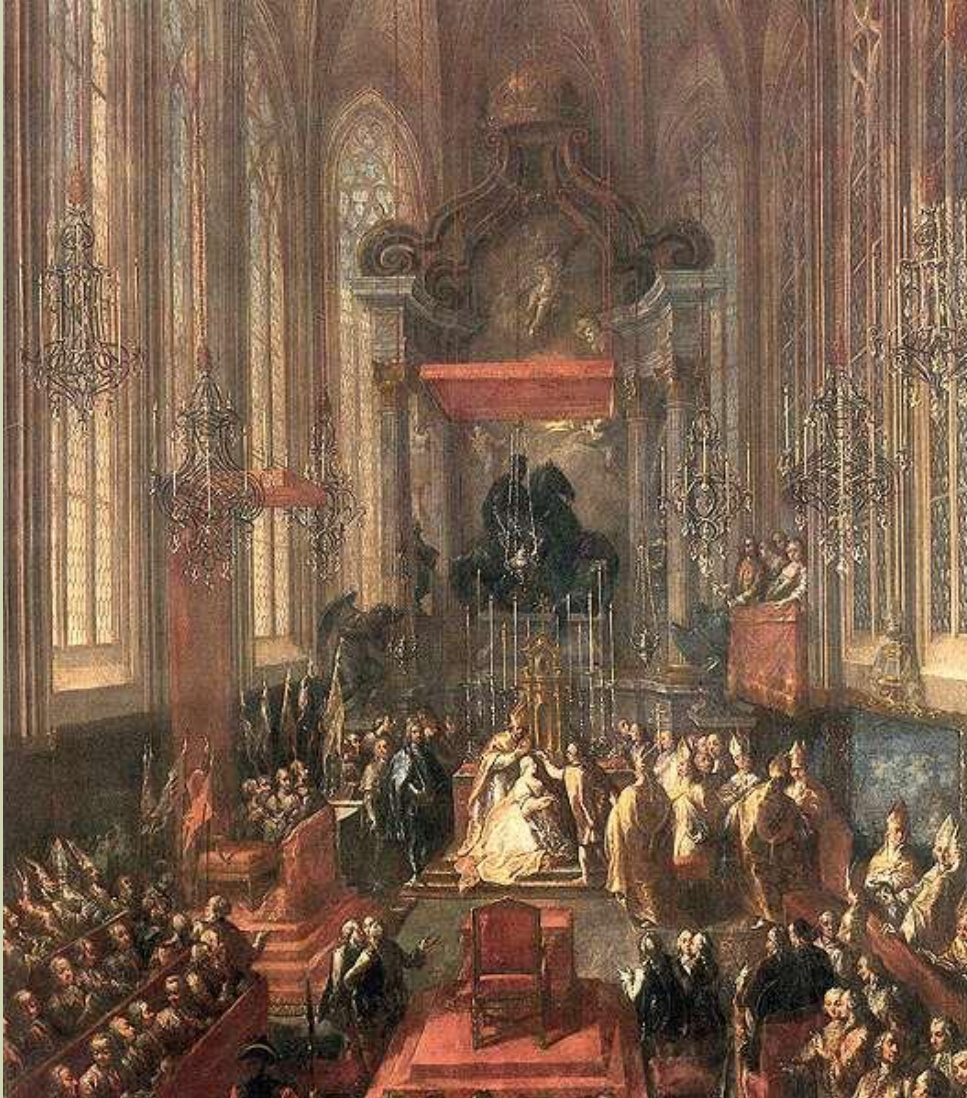


La bataille de Lützen, le 16 novembre 1632

# La vue imaginaire de Szombathely au XVII<sup>e</sup> siècle



# Marie-Thérèse (1740-1780)



# Richard Pococke (1704-1765)



27

a considerable number, & saw the pieces of a granite column  
<sup>with</sup> Rock was probably on that side, & might have Perinthian  
 statue on it.

St Quirinus bishop of Sicilia now Seghez was martyred  
 at this place on the 4<sup>th</sup> of June 303. Maximianus then Pro Consul of  
 Sicilia sent him to Amantius Prefect of all Panonia to whom  
 he had appeal lay to receive <sup>his</sup> <sup>part</sup> when the writs came out  
 of the Christians. here he was condemned to be thrown  
 off the bridge into the river Tibani now the Gusto.  
 Some confound this Quirinus with a son of the Emperor  
 Philip the Elder, who being a Christian after his father was  
 killed was beheaded under Claudius Gothicus, & his body is in  
 the monastery of Tegernsee in Bavaria. being a youth only 27  
 years of age. Our Philip was carried to Rome & put in St  
 Sebastian, & removed by Innocent 2<sup>d</sup> to St Maria  
 Trans Tevere in 1140. We <sup>misapprehend</sup> <sup>the</sup> Quirinus of the  
 Prior of the Dominican cloyster here, who was so  
 ignorant even of his martyr's story as to know nothing  
 of the matter. On his death Innocent's legate's name is from  
 where the Church now is of the Dominicans St Martin  
 was born & on the Chapel are these words where tis  
 D<sup>e</sup> the room was in which his mother lay  
 Hic natus est Sanctus Martinus.  
 His father was father was a Tribune under Constantine the Great  
 he was born in 335



# Représentation de l'incendie de Szombathely en 1749



# Diocèses de l'église catholique au royaume de Hongrie, 1770



# Diocèses de l'église catholique au royaume de Hongrie, 1777



# Jean Szily (1735-1799)



# Le livre d'Étienne Schönvisner (1738-1818)

ANTIQUITATUM  
ET  
HISTORIÆ SABARIENSIS  
AB  
ORIGINE  
USQUE  
AD PRÆSENS TEMPUS  
LIBRI NOVI

STUDIO ET OPERA  
STEPHANI SCHOENVISNER

AA. LL. ET PHIL. DOCT. IN REG. UN<sup>IV</sup> HUNG.  
ANTIQUIT. ET REI NUM. PROF. PUBL. BIBL. CŒS.  
PRESB. ARCHIDIOEC. STRIGON.



PESTINI

ANNO SALUTIS MDCCXCI. TYPIS MATTHIÆ TRATTNER.



1. Rens. Episc. 2. Turris et Eccl. cathedr. 3. Arx vetus 4. Seminarium. 5. m. Casar. 6. Domus. Comit. 7. Turris civica 8. monaster. Franciscan. 9. Comitus. Dominican. 10. Pl. Gyöngyös.

ANTIQUITATUM  
ET  
HISTORIAE SABARIENSIS  
LIBER PRIMUS.

DE NOMINE, SITU, ET MONUMENTIS SABARIÆ.

CAPUT I.

*Prævia Descriptio Sabariæ hodiernæ, & animadversiones in varia ejusdem nomina.*

SABARIA Hungariæ civitas est in Castriferrei Provincia, Styriæ & inferiori Austriæ finitima, vocaturque aliis nominibus *Stein am Anger*, & *Szombat-hely*, quorum illud in teutonico, hoc in hungarico sermone, civibus utroque familiari ac domestico usitatum est. Comendatur cum urbibus vicinis, & h.

# Vue de Szombathely dans l'ouvrage de Schönvisner



1. Acad. Episc. 2. Turris et Ecel. cathedr. 3. Arx vetus 4. Seminarium. 5. m. Calvar. 6. Domus. Comitatus.  
7. Turris civica 8. monaster Franciscan. 9. Conventus Dominican. 10. fl. Gyöngyös.

# La Sala Terrena au Palais Épiscopal



# Le quartier épiscopal de nos jours

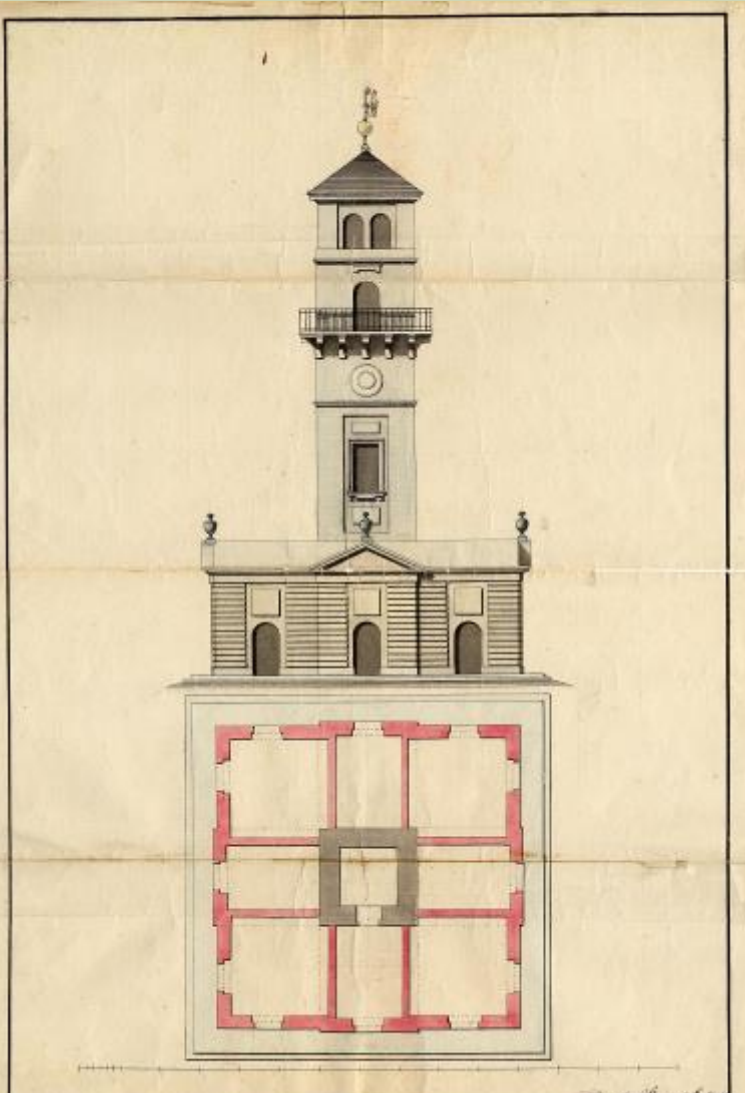




# L'église Saint-Martin



# Le beffroi de la ville au XIX<sup>e</sup> siècle



# Le centre de Szombathely à la fin du XIX<sup>e</sup> siècle



Merci pour votre attention!

