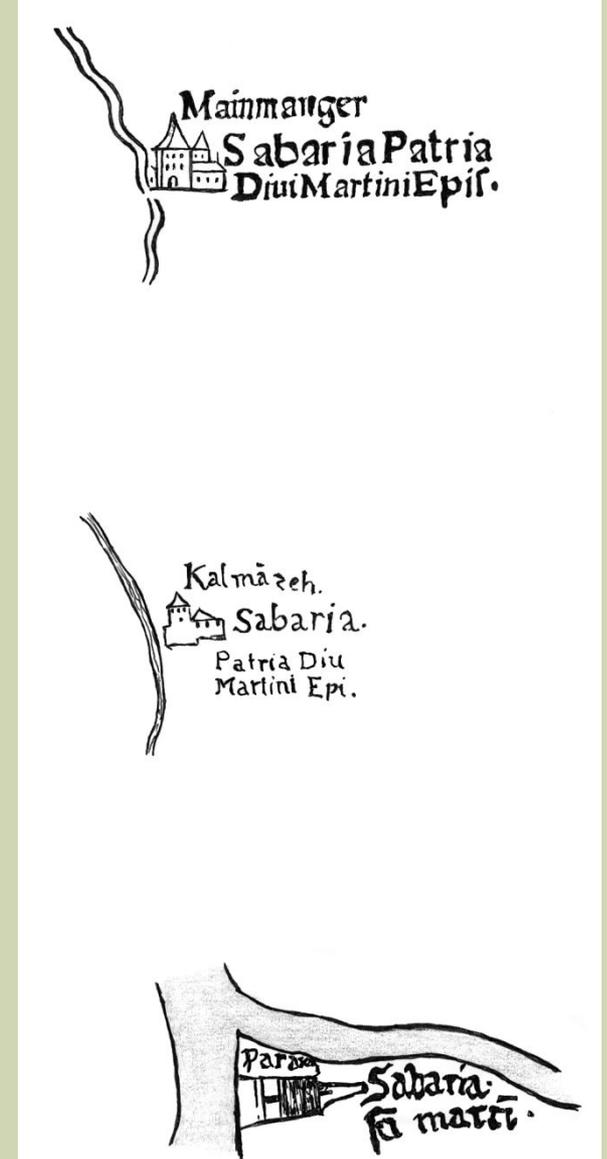
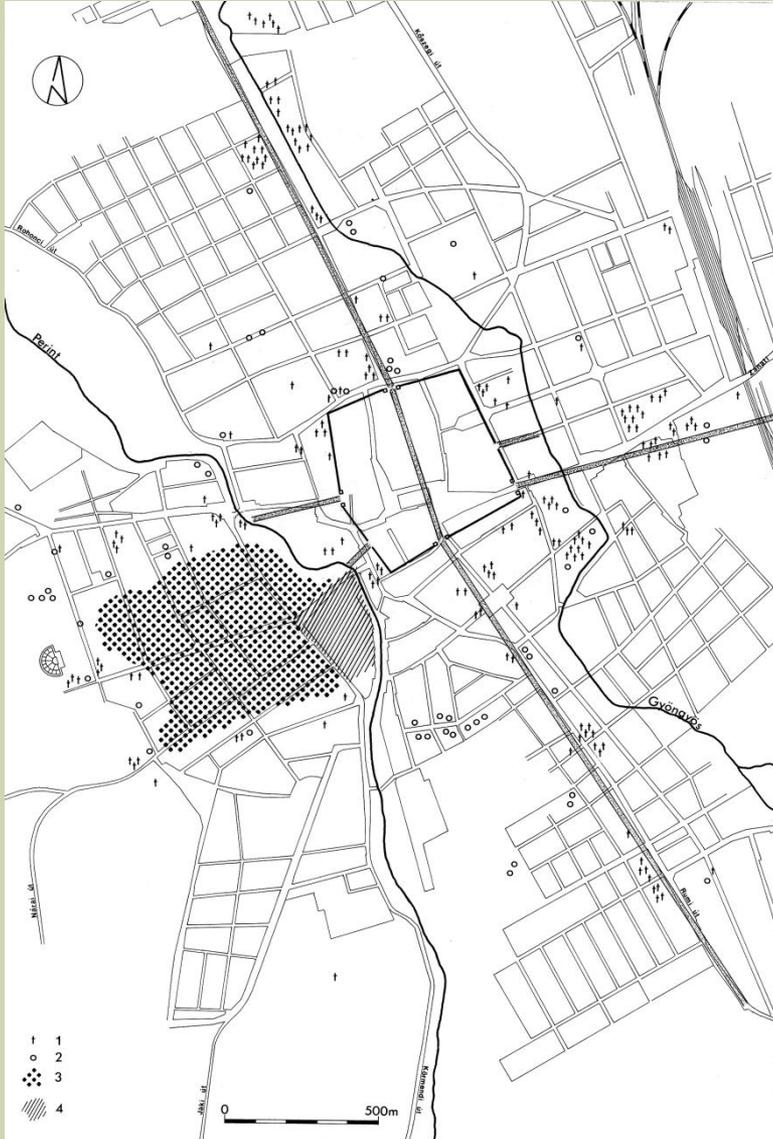




Le culte de saint Martin à
Szombathely aux XVII^e – XIX^e
siècles : la naissance d'une ville
moderne



Savaria-Szombathely sur les anciennes cartes



Maximilien I^{er} de Habsbourg

- **Extrait de son journal (octobre 1490) devant la ville de Szombathely:** „Après l'empereur a tout sa compagnie tire tousiours auant et fist plusieurs logiz jusques a ce quil aborda deuant sabarie la ou saint martin fut ne qui estoit et est bien petite ville...”



Ferdinand II de Habsbourg

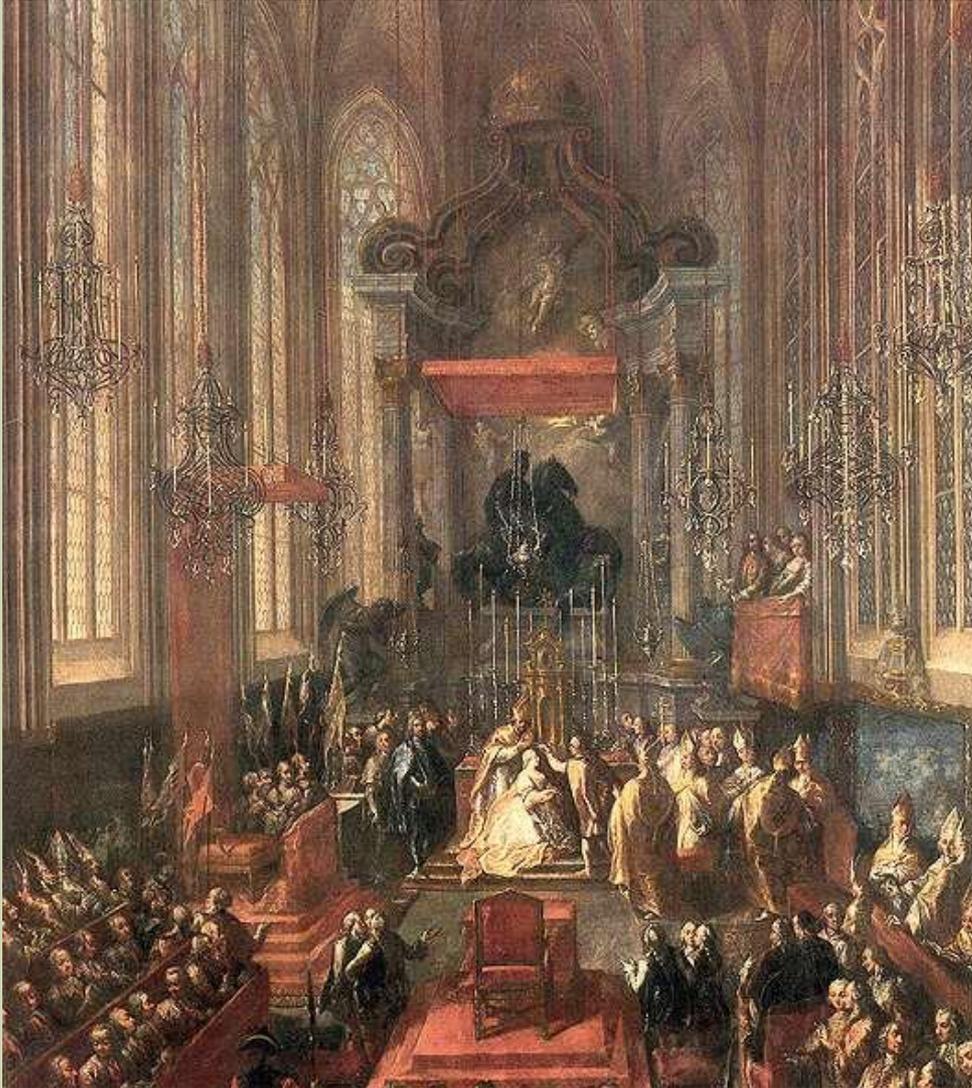


La bataille de Lützen, le 16 novembre 1632

La vue imaginaire de Szombathely au XVII^e siècle



Marie-Thérèse (1740-1780)



Richard Pococke (1704-1765)



27

a considerable number, & saw the pieces of a granite column
^{with} Rock was probably on that side, & might have Perinthian
 statue on it.

St Quirinus bishop of Sicilia now Seghez was martyred
 at this place on the 4th of June 303. Maximian ^{the} Proconsul of
 Sicilia sent him to Amantius prefect of all Panonia to whom
 he had appeal lay to receive ^{the} ^{sent} when the writs came out
 of the Christians. here he was condemned to be thrown
 off the bridge into the river Tibani now the Gusto.
 Some confound this Quirinus with a son of the Emperor
 Philip the elder, who being a Christian after his father was
 killed was beheaded under Claudius Gothicus, & his body is in
 the monastery of Tegernsee in Bavaria. being a youth only 27
 years of age. Our Philip was carried to Rome & put in St
 Sebastian, & removed by Innocent 2^d to St Maria
 Trans Tevere in 1140. We ^{visited} ^{the} Quirinus of the
 Prior of the Dominican cloyster here, who was so
 ignorant even of his martyr's story as to know nothing
 of the matter. On his death Innocent's ^{highly} ^{deprived} ^{from}
 where the Church now is of the Dominicans St Martin
 was born & on the Chapel are these words where tis
 D^e the room was in which his mother lay
 Hic natus est Sanctus Martinus.
 His father was father was a Tribune under Constantine the Great
 he was born in 335

Représentation de l'incendie de Szombathely en 1749



Diocèses de l'église catholique au royaume de Hongrie, 1770



Diocèses de l'église catholique au royaume de Hongrie, 1777



Jean Szily (1735-1799)



Le livre d'Étienne Schönvisner (1738-1818)

ANTIQUITATUM
ET
HISTORIÆ SABARIENSIS
AB
ORIGINE
USQUE
AD PRÆSENS TEMPUS
LIBRI NOVI

STUDIO ET OPERA
STEPHANI SCHOENVISNER

AA. LL. ET PHIL. DOCT. IN REG. UN^{IV} HUNG.
ANTIQUIT. ET REI NUM. PROF. PUBL. BIBL. COC. I.
PRESB. ARCHIDIOEC. STRIGON.



PESTINI

ANNO SALUTIS MDCCXCI. TYPIS MATTHIÆ TRATTNER.



1. Rens. Episc. 2. Turris et Eccl. cathedr. 3. Arx vetus 4. Seminarium. 5. m. Casar. 6. Domus. Comit. 7. Turris civica 8. monaster. Franciscan. 9. Comitus. Dominican. 10. Pl. Gyöngyös.

ANTIQUITATUM
ET
HISTORIAE SABARIENSIS
LIBER PRIMUS.

DE NOMINE, SITU, ET MONUMENTIS SABARIÆ.

CAPUT I.

Prævia Descriptio Sabariæ hodiernæ, & animadversiones in varia ejusdem nomina.

SABARIA Hungariæ civitas est in Castriferrei Provincia, Styriæ & inferiori Austriæ finitima, vocaturque aliis nominibus *Stein am Anger*, & *Szombat-hely*, quorum illud in teutonico, hoc in hungarico sermone, civibus utroque familiari ac domestico usitatum est. Comendatur cum urbibus vicinis, & h.

Vue de Szombathely dans l'ouvrage de Schönvisner



1. Aed. Episc. 2. Turris et Ecel. cathedr. 3. Arx vetus 4. Seminarium. 5. m. Calvar. 6. Domus. Comitatus.
7. Turris civica 8. monaster Franciscan. 9. Conventus Dominican. 10. fl. Gyöngyös.

La Sala Terrena au Palais Épiscopal



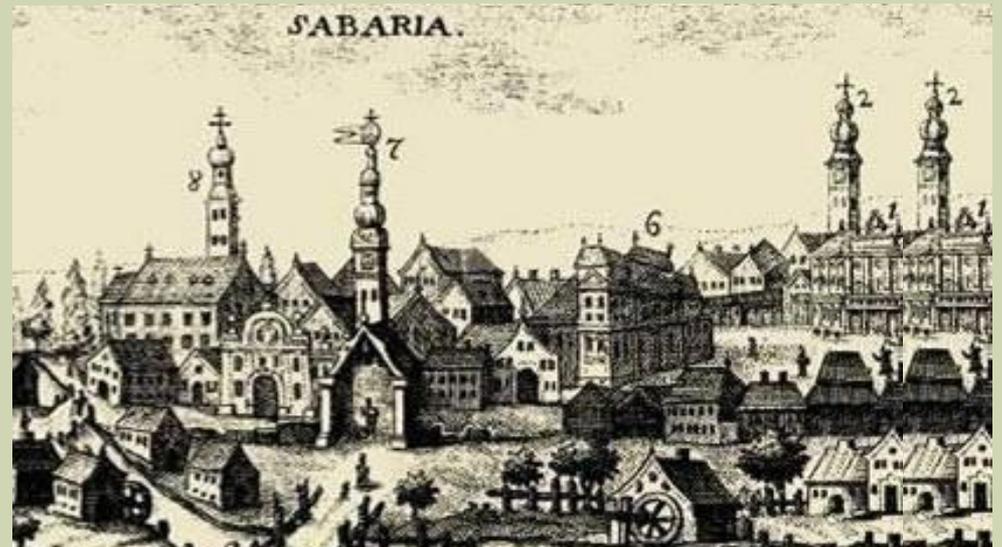
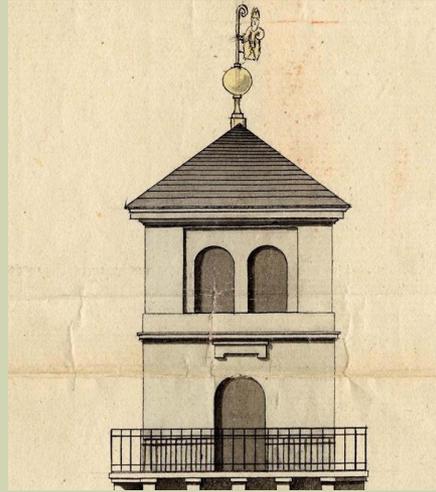
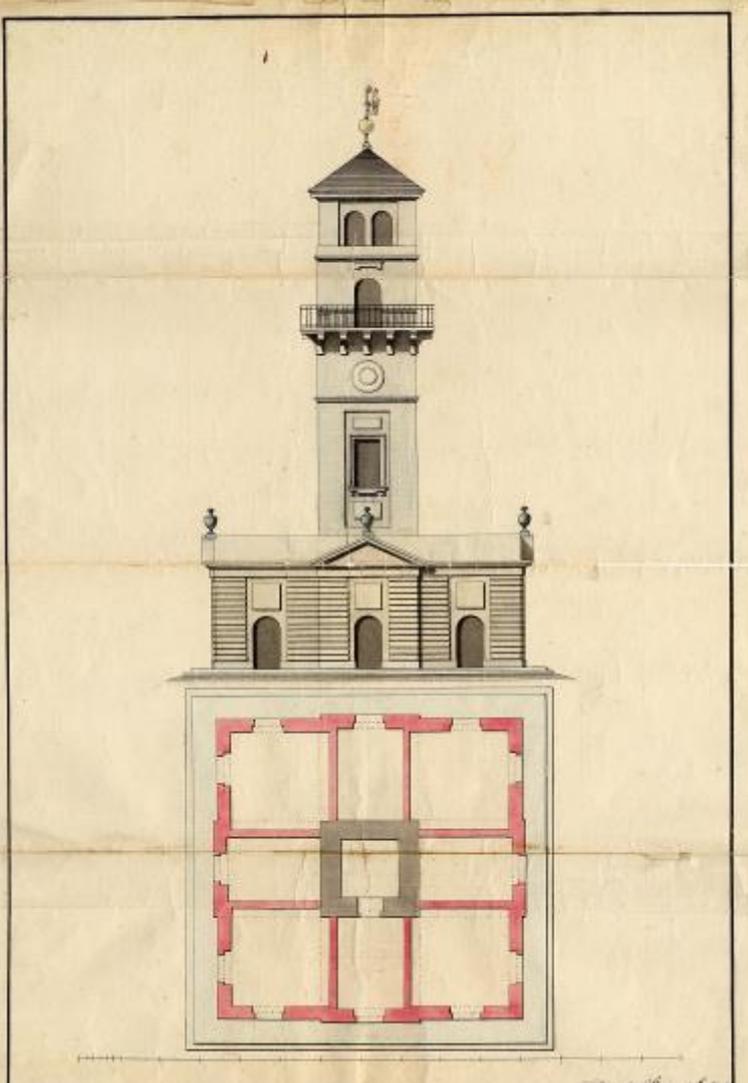
Le quartier épiscopal de nos jours



L'église Saint-Martin



Le beffroi de la ville au XIX^e siècle



Le centre de Szombathely à la fin du XIX^e siècle



Merci pour votre attention!

